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When the CIA uncovers a Chinese plot to invade America, technologist David Manning is thrust into action. But as he and an elite group of US experts plan for war, David discovers that not every person among them intends for America to win. David Manning's work is routine. He is a technologist. A researcher, working for In-Q-Tel, the CIA's private equity firm. David's job is to learn about new technology that might have applications beneficial to the US military and intelligence communities. It is an office job, with little excitement. Until the day he is taken from outside his Northern Virginia home and blindfolded. Thrown into the cabin of an unmarked jet, without being told why. On that day, his life changed forever. Half a world away, on a remote tropical island, Lena Chou has plans for David. A beautiful and deadly government agent, Lena is gathering many such experts together. For a war is coming to American soil, and Lena's team will draw up the plans. Whether they want to or not...

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This book is the fruit of twenty-five years of study of Spinoza by the editor and translator of a new and widely acclaimed edition of Spinoza's collected works. Based on three lectures delivered at the Hebrew University of Jerusalem in 1984, the work provides a useful focal point for continued discussion of the relationship between Descartes and Spinoza, while

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also serving as a readable and relatively brief but substantial introduction to the Ethics for students. Behind the Geometrical Method is actually two books in one. The first is Edwin Curley's text, which explains Spinoza's masterwork to readers who have little background in philosophy. This text will prove a boon to those who have tried to read the Ethics, but have been baffled by the geometrical style in which it is written. Here Professor Curley undertakes to show how the central claims of the Ethics arose out of critical reflection on the philosophies of Spinoza's two great predecessors, Descartes and Hobbes. The second book, whose argument is conducted in the notes to the text, attempts to support further the often controversial interpretations offered in the text and to carry on a dialogue with recent commentators on Spinoza. The author aligns himself with those who interpret Spinoza naturalistically and materialistically.

Before she died, Theanna (then Sara Lonsdale) developed a means to continue communication with her husband Ellias. The Book of Theanna contains Ellias' daily transcriptions of Theanna's words through death's doors. In the course of these writings she discusses the scenery of death; the denials and delusions of the recently dead; and the nature of sexuality, violence, and power as seen from the bracing perspective of the other side. Theanna experienced the many forms of death, including The Death Minds, The Hell Realms, and The Intensity of Love Across the Veil. In a lucid and sober voice reminiscent of Dante's Divine Comedy, she reports on each of these encounters, which include Rudolf Steiner, Jesus Christ, and "The Lord of Death," whom

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she engages in spiritual battle. Not just another account of life after death, nor a channeled book in the usual sense, The Book of Theanna enacts a virtually unknown and ignored method of spiritual communication. Theanna's principal goal is to make her own process available collectively so that from this point on, people "will be able to come back from the dead and recognize where we are and that we are."

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