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Basic Usage

Become a WordPress Web Developer | From Beginner to Pro**Parayanam Wordpress**

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Parayana of Vayu Stuti is done, when you have a specific goal or objective in mind. It is advisable to do Parayana daily as per one's situation. The overall effect on improvement of life is stunning !!!

Parayana Procedure | harivayustuti

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Sri suktha parayanam. April 21, 2018 May 1, 2018. Akshaya tritiya is an important event in the time chronology. This is the time when the sun and moon are in which are and the energy of all the divine light flow will be at the peak In positive event you do during this important time period gets exaggerated or manifested.

Sri suktha parayanam – Aadhesh homam and pooja

by Sridevi in Bhakti, Breakfast, Main course, Recipes Tags: bhakti food, rules of parayanam, sundara kanda parayanam Living on a complete vegetarian diet is very difficult these days. We recently started Sundara Kanda Parayanam 68 days Yagnam and the rules are very strict.

sundara kanda parayanam | SirisDiary

Sundara Kanda (Hindi: ??????????), literally "beautiful episode/book", is the fifth book in the Hindu epic the Ramayana. It depicts the adventures of Hanuman. The original Sundara Kanda is in Sanskrit and was composed by Valmiki, who was the first to scripturally record the Ramayana. Sundara Kanda is the only chapter of the Ramayana in which the hero is not Rama, but rather ...

Sundara Kandam.. Jai Ram | A Condensed English translation ...

Today Swapna and I completed the Sai Leelamrutam in 3 days. Rather, Swapna read and I listened, I being slow in reading telugu.I was on a spiritual high with Baba's blessings, I had the feeling that Baba himself came and blessed us. I came to the temple in the evening, and spent the evening there....

Sai Leelamrutam Parayanam | Subbu's Space

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via YOGAVASISHTAM_MAHARAMAYANAM- Nithya parayanam - iyerha2@gmail.com - Gmail YOGAVASISHTAM_MAHARAMAYANAM- Nithya parayanam This is very little known but containing high voltage Advaita philosophy. This is authored by Maharshi Valmiki who had penned RAmAyaNam . Though the storyline of this book is also a part of the life of Sri Rama it is not written as...

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Translated from original Marathi by Indira Kher, this work is a verse composition containing the known facts about Shri Sai Baba's life at Shirdi, and also his teachings seeks to meet a long-felt need. This is the Bible of Sai devotes in every sense of the term. In it's veracity, sanctity, faith and devotion that it inspires and the deep satisfaction, a sense of fulfillment that it brings to the devotee, it has no equal. Its sanctity derives from the fact that its idea was conceived during Baba's lifetime and with his blessings and express permission. For those unaware of Shri Sai Satcharita it is necessary to add that in the original it runs into 53 chapters and contains over 9,000 verses. Every chapter has a judicious mixture of philosophy, stories and anecdotes along with the Baba's teachings.

Hymns in praise of Krishna, Hindu deity, enshrined at Guruvayur, Kerala.

Queen Kunti, a tragic and heroic figure, emerges from an explosive era in the history of ancient India. Her teachings are simple and illuminating outpourings revealing the deepest transcendental emotions of the heart and the deepest philosophical and theological penetrations of the intellect. At the conclusion of the devastating Kurukshetra war, Queen Kunti approaches Lord Krishna as He prepares to depart the scene of the battle. Kunti's words are words of glorification impelled by a divine love steeped in wisdom. Kunti's spontaneous glorification of Lord Krishna and her description of the spiritual path are immortalized in the Mahabharata and the Bhagavata Purana (Srimad-Bhagavatam), and they have been recited, chanted, and sung by sages and philosophers for thousands of years. As they appear in the First Canto of the Bhagavatam, Queen Kunti's celebrated prayers consist of only twenty-six couplets (verses 18 through 43 of the Eighth Chapter), yet they are considered a philosophical, theological, and literary masterpiece. Let her heartfelt words of wisdom bring solace to your soul.

Bhagawan Sri Sathya Sai Baba wrote a series of articles under the Vahini series, for Sanathana Sarathi, a monthly magazine being published by Sri Sathya Sai Sadhana Trust, Publications Division, Prasanthi Nilayam. These precious articles are brought out now, under the title "Geeta Vahini", in this book, for the benefit of readers. This is not a commentary or summary of the divine message that was given by Lord Krishna to Arjuna. It conveys the same message in a simpler form to us, in order to remove our delusion and confer faith and strength on us, so that we may realise our own reality. Bhagawan says, "Drawing on the Divine that is inherent in us is the lesson of Geeta. . . Arjuna is the jiva and Krishna is the Deva. When both are in contact, impregnable might results... Krishna had to work in and through Arjuna, so that the reign of Dharma (righteousness) is re-established. Arjuna means white, pure, unblemished. Hence, he is the proper instrument." We too can become proper instruments in restoring Dharma, if we follow the lessons that Bhagawan teaches through this book.

What do you call a devotee who is also a king -- an emperor among saints or a saint among emperors? Kulasekhara Alvar, was a regal devotee who lorded over the Lord of His heart, Mukunda! He would cry, smile, weep, laugh, plead, throw a challenge to the lord and make Krishna give into His sweet adoration. Swami Ishwarananda in his erudite exposition on Mukundamala, a composition of this saint says that love by itself is healing, but divine love is several notches higher and a Divine Lover is an alchemist who transforms an ordinary life into an inner pilgrimage, leading to an ecstatic union with the Lord. His exhaustive commentary is replete with easy examples and parallels from the Upanisads and the Bhagavad-gita;. This will be an illuminating affirmation for any devotee and an eye-opener to any atheist who is very sure of himself. Through this text you will discover the deeper dimensions of your emotional and spiritual personalities.

The Vedas originated from the breath of God; each syllable is sacred. Each word is a mantra. It exhorts all men to pursue the same holy desire. All hearts must be charged with the same good urge. All thoughts must be directed by noble motives towards holy ends. All men must tread the one path of truth, for all are manifestations of the One. The world is enchanting, because it is tantalising in appearance, though it is fundamentally untrue. It is a phenomenon, which is fading out. When this truth is realised, one becomes aware of the Cosmic Sport of God and the Eternal Universal Being. Leela Kavalya Vahini (originally published in the Sanathana Sarathi periodical) is a cool, crystal clear stream that flows from the Divine pen of Bhagawan Sri Sathya Sai Baba to dissolve all obstacles, like doubts and dogmas, purposeless arguments, and flimsy fancies of the sadhaka (spiritual aspirant). We consider it be but yet another sign of His benign grace that these published in the periodicals could be given a book form and placed at the Lotus Feet, on the auspicious occasion of His 65th Birthday, which eventually falls on the 50th year of proclamation of Avatahood. May this Vahini lead all seekers in the path of spiritual progress and fill us all with Ananda, the Bliss Absolute.

Shenkottai Sri Avudai Akkal, a remarkable eighteenth-century woman saint from Tamil Nadu, was a self-realised advaitin who sang passionately about the ecstasy of spiritual union with the Absolute. A desolate and stigmatised Brahmin child-widow, she was initiated into Vedanta by the great master Tiruvissainallur Shridhara Venkatesa Ayyawal. Her songs, a radical elision of the metaphysical sublime and personal devotion, are narrated through existential tropes sourced from daily life, and also offer a powerful critique of the oppressive orthodox socio-religious practices of that period. Composed in simple, colloquial Tamil, and bringing hope and solace to women in general and widows in particular for almost three centuries, these songs by Avudai Akkal were preserved within the oral tradition by Brahmin women of Tirunelveli district who sang them on all occasions. The songs were documented in the nineteenth and twentieth centuries and have appeared in many Tamil publications. They appear in English translation for the first time in this book. Each song is accompanied by annotations and themed essays. Published by Zubaan.

This is a condensed version of a long epic, written between 750 and 500 B.C., consisting of 50,000 lines of Sanskrit verse. Divided into seven Kanor books, it tells the story of Rama from his birth to his death. At regular intervals throughout the text, the chapters being condensed are designated by Kantitles and numbers. Each interval is appropriate in length for a daily reading, and there are 365 intervals. The cast of characters is provided by a glossary of proper names.

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