

## Islam The Straight Path 4th Edition Esposito

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xvi, 304 pages : 24 cm This updated version of Islam: The Straight Path includes a new Epilogue by John Esposito in which he addresses the impact 9/11 and its aftermath have had on both the Muslim and non-Muslim world, discussing Islam's relationship to democracy and modernity and focusing more sharply on the origins and growth of extremism and terrorism in the name of Islam.

Islam : the straight path : Esposito, John L : Free ...

(March 2016) Islam: The Straight Path is an Islamic studies book that aims to give an introduction to Islam. The book, authored by John L. Esposito, was first published in 1988 by the Oxford University Press.

Islam: The Straight Path - Wikipedia

Islam : the straight path by Esposito, John L. Publication date 1988 Topics Islam, Islam, Islam Publisher New York : Oxford University Press ... The Muslim community in history -- Religious life: belief and practice -- Modern interpretations of Islam -- Contemporary Islam Access-restricted-item true Addeddate 2010-10-06 17:53:59 Bookplateleaf ...

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Islam: Guidance to the Straight Path. September 20, 2017 0. hend. Islam, which is submission to the commands of Allah, is also a familiar and well-trodden path, the path of all the Prophets and their followers. Muslims plead to be guided to the straight path at least seventeen times a day while reciting Surat Al-Fatihah (the first chapter of the Qur'an) in the five daily prayers.

Islam: Guidance to the Straight Path

Now in a new edition, this exceptionally successful survey text introduces the faith, belief, and practice of Islam from its earliest origins up to its contemporary resurgence. Lucidly written and expansive in scope, Islam: The Straight Path, Fourth Edition, provides keen insight into one of the world's

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is ideally suited for use in courses on Islam, comparative religions, and Middle Eastern history and culture. NEW TO THE FOURTH EDITION:

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Religious guidance is the greatest gift that a person can possess. It is something that we do not control or own, but rather it is bestowed upon us. Muslims plead to be guided to the straight path at least seventeen times a day while reciting Surat Al-Fatihah (the first chapter of the Qur'an) in the five daily prayers.

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Islam The Straight Path 4th Edition

Name of Islam and What Everyone Needs to Know About Islam to address many of the questions raised by the event about Islam and its relationship to religious extremism and violence. At the same time, Islam: The Straight Path has enjoyed an even broader audience both as a text

Revised Third Edition

Islam the straight path. Just from \$13,9/Page. Get custom paper. In this book , Esposito provides a succinct, up-to-date survey of the Islamic experience, an introduction to the faith, belief, and practice of Islam from its origins to its contemporary resurgence. He traces the emergence and development of this dynamic faith and its impact on world history and politics.

New To The Fourth Edition --

The September 11 attacks on the World Trade Center and the Pentagon left us stunned, angry, and uncomprehending. As it became clear that these horrifying acts had been committed in the name of religion, the media, the government, and ordinary citizens alike sought answers to questions about Islam and its adherents. In this level-headed and authoritative book, John L. Esposito, one of the world's most respected scholars of political Islam, provides answers. He clearly and carefully explains the teachings of Islam--the Quran, the example of the Prophet, Islamic law--about jihad or holy war, the use of violence, and terrorism. He chronicles the rise of extremist groups and examines their frightening worldview and tactics. Anti-Americanism (and anti-Europeanism), he shows, is a broad-based phenomenon that cuts across Arab and Muslim societies. It is not just driven by religious zealotry, but by frustration and anger at U.S. policy. It is vital to understand, however, that the vast majority of Muslims are appalled by the acts of violence committed in the name of their faith. It is essential that we distinguish between the religion of Islam and the actions of extremists like Osama bin Laden, who hijack Islamic discourse and belief to justify their acts of terrorism. This brief, clear-sighted book reflects twenty years of study, reflection, and experience on the part of a scholar who is equally respected in the West and in the Muslim world. It will prove to be the best single guide to the urgent questions that have recently forced themselves on the attention of the entire world.

Islam--the Straight Path is a concise presentation of the history and spread of Islam and of the beliefs and obligations of Muslims as interpreted by some outstanding Muslim scholars of our time from Turkey, Egypt, Syria, Lebanon, Iraq, Iran, Pakistan, Indonesia, and China. The essays present a vivid picture of this faith which exerts tremendous influence on its votaries and has found its home from Morocco to Indonesia and China. The work is a portrayal of Islam as it is, with chapters devoted to subjects such as The Origin of Islam, Ideas and Movements in Islamic History, Islamic Beliefs and Code of Laws, The Rational and Mystical Interpretations of Islam, Shi'a, Islamic Culture in Arab and African Countries, Islamic Culture in Turkish Areas, Muslim Culture in Pakistan and India, Islamic Culture in China, Islam in Indonesia, and, Unity in Diversity in Islam. Each chapter epitomizes a subject which could scarcely be covered adequately in a whole book .

Lavishly illustrated with over 300 pictures, including more than 200 in full color, The Oxford History of Islam offers the most wide-ranging and authoritative account available of the second largest--and fastest growing--religion in the world. John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development of Islam--its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters range from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the influence that Islam has on today's world. The book covers a wide array of subjects, casting light on topics such as the historical encounter of Islam and Christianity, the role of Islam in the Mughal and Ottoman empires, the growth of Islam in Southeast Asia, China, and Africa, the political, economic, and religious challenges of European imperialism in the nineteenth and twentieth centuries, and Islamic communities in the modern Western world. In addition, the book offers excellent articles on Islamic religion, art and architecture, and sciences as well as bibliographies. Events in the contemporary world have led to an explosion of interest and scholarly work on Islam. Written for the general reader but also appealing to specialists, The Oxford History of Islam offers the best of that recent scholarship, presented in a readable style and complemented by a rich variety of illustrations.

Understanding World Religions introduces students to major worldviews--including Hindu, Buddhist, Muslim, Jewish, Christian, Native American, and Marxist--through the lens of justice and peace. The second edition has been updated and revised throughout. After an introduction to key themes in studying world religion, chapters help students explore major traditions today. Each chapter takes a similar approach, examining several dimensions of each tradition--experiential and emotional, social and institutional, narrative or mythic, doctrinal and philosophical, practical and ritual, and ethical and legal. Chapters feature profiles of major peacemakers or groups to bring the traditions to life. Profiles range from Gandhi and Martin Luther King to Thich Nhat Hanh and Dorothy Day. Further chapters explore liberation theologies, active nonviolence, and just war theory. The second edition features a broader

framework than the first edition and includes new material on non-religious ethical norms, Islamophobia, colonial evangelization, religion in China, and an updated examination of the Israel-Palestine conflict. Understanding World Religions remains a powerful introduction to major worldviews with an emphasis on practical connections to peace and justice.

In the aftermath of the terrorist attacks of September 11th, there has been an overwhelming demand for information about Islam. As a leading expert, John Esposito has found himself called upon to speak to a wide range of audiences, including members of Congress, the Bush administration, government agencies, the military, and the media. Out of this experience, he has identified the most pressing questions people consistently ask about Islam. In *What Everyone Needs to Know about Islam*, Esposito presents in question-and-answer format the information that most people want to know. Esposito provides succinct, accessible, sensitive, and even-handed answers to questions that range from the general--"What do Muslims believe?" and "Who was Muhammad?"--to more specific issues like Is Islam compatible with modernization, capitalism and democracy? How do Muslims view Judaism and Christianity? Are women second-class citizens in Islam? What is jihad? Does the Quran condone terrorism? What does Islam say about homosexuality, birth control, abortion, and slavery? The editor of *The Oxford Encyclopedia of Modern Islam* and *The Oxford History of Islam*, and author of *Unholy War* and many other acclaimed works, John Esposito is one of America's leading authorities on Islam. This brief and readable book is the first place to look for information on the faith, customs, and political beliefs of the more than one billion people who call themselves Muslims.

Orientalism is the term applied to scholarship that reduces Islam and Muslims to stereotypes of ignorance and violence in need of foreign control. It has been used to rationalize Europe's colonial domination of most of the Muslim world and continued American-led interventions in the post-colonial period. In the past 30 years it has been represented by claims that a monolithic Islam and equally monolithic West are distinct civilizations, sharing nothing in common and, indeed, involved in an inevitable "clash" from which only one can emerge the winner. Most recently, it has appeared in Alt Right rhetoric. Anti-Muslim sentiment, measured in public opinion polls, hate crime statistics, and legislation, is reaching record levels. Since John Esposito published his first book nearly 40 years ago, he has been guiding readers beyond such politically charged stereotypes. The essays in this volume highlight the contributions of scholars from a variety of disciplines who, like -- and often inspired by -- John Esposito, recognize the misleading and politically dangerous nature of Orientalist polarizations. They present Islam as a multi-faceted and dynamic tradition embraced by communities in globally interconnected but substantially diverse contexts over the centuries. The contributors follow Esposito's lead, stressing the profound commonalities among religions and replacing Orientalist discourse with holistic analyses of the complex historical phenomena that affect developments in all societies. In addition to chapters focusing on diversity among Muslims and interfaith relations, this collection includes chapters assessing the secular bias at the root of Orientalist scholarship, and contemporary iterations of Orientalism in the form of Islamophobia.

Uses a question and answer format to present information on topics including faith and practice, Islam and other religions, customs and culture, and Muslims in the West.

The empirical case in this study is that of the Hispanic Catholic converts to Islam in the Washington, DC Metropolitan and New Jersey areas of the United States. The central research question is: To what extent do Hispanic Muslim converts play a role in making different choices regarding religious commitment and practice? The argument is that not only do both the more and less active converts play a central role in making choices during the pre-affiliation and post-affiliation stages, but that these choices can often be strategic in nature as they practice the new religion in the United States. These choices are shaped by multiple factors. This contributes to a new understanding of the prevailing debates among Muslims in Europe and the United States on the nature of Muslim minorities in the West—that Muslims here are not merely transplanted but are active participants of diverse expressions of local Islam. The evidence in my research shows that being less active does not mean converts do not play a role or make choices. Both more active and less active converts make choices based on multiple factors. This is especially significant as the main aim of this thesis is to show that the converts make choices and play a role in the post-affiliation stage and that these often have strategic elements.

Jihad, ranging in concept from personal inner struggle to outright holy war, dates to the earliest manifestations of Islam. This book locates the origin of jihad, traces its evolution as an idea, and provides an intellectual history of the concept of jihad in Islam as well as how it has been misapplied by modern Islamic terrorists and suicide bombers. The book provides unique and balanced coverage of the historical evolution of the concept of jihad, and mainstream moderate Islamic views of the concept from the Qu'ran to the twenty-first century. Bonney covers topics such as interpretations of the Qu'ran, historical reactionaries, Sufi alternatives to political Islam, colonialism, twentieth century Jihadists, the Shia depiction of jihad and martyrdom, the jihadi ideology of the 1980s and 1990s, the Palestine Intifada, Osama Bin Laden, and more.

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